

SIMPSON COUNTY WATER DISTRICT
APPLICATION FOR SERVICE

Cust./Acct. Nos. \_\_\_\_\_

Map No. \_\_\_\_\_

SECTION 1

ADDRESS OF SERVICE TO BE ACTIVATED \_\_\_\_\_

NAME \_\_\_\_\_

LAST 4 DIGITS OF SOC SEC NO. \_\_\_\_ \_

NEW BILLING ADDRESS \_\_\_\_\_

DRIVERS LICENSE NO. \_\_\_\_\_

1ST PHONE NO. \_\_\_\_\_

2ND PHONE NO. \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CO-APPLICANT'S NAME(S) \_\_\_\_\_

CO-APPLICANT'S LAST 4 DIGITS OF SOC SEC NO(S): \_\_\_\_\_

OWN \_\_\_\_ RENT \_\_\_\_ IF RENTAL LIST LANDLORD'S NAME & PHONE NO.: \_\_\_\_\_

SECTION 2

The undersigned hereby applies for existing water service from the Water District and agrees to the following:

- 1. To pay the deposit and connection charges applicable. Deposit is refundable upon termination of service and payment of all accounts owed.
2. To purchase water service under rates, policies, rules and regulations of the District. No more than one residence, including mobile homes, or business may connect to one water meter.
3. To maintain a cut-off valve, service line, and pressure regulator (if necessary). Applicant is responsible for any costs to adjust meter box and equipment to maintain meter top flush with the ground.

OR

The undersigned hereby applies for new installation of water service from the Water District upon the following terms:

- 1. The Applicant will pay to the District the sum established as the non-refundable tap-on fee, which when accepted by the District, will constitute the installation fee for water service.
2. The tap-on fee for a residential 5/8 x 3/4-inch meter is \$1,600.00. (Additional charges apply for a road crossing longer than 60 feet.)
3. For all meter installations larger than 5/8 x 3/4-inch, the fee is the actual cost incurred by the District for the installation of the inch service which is estimated to be \$ . If the estimated cost of the water service connection exceeds the actual cost, the District will refund the credit to the Applicant from whom payment was received.
4. The meter will be set on Applicant's property within approximately 5 feet of the main, if the water main is on the Applicant's side of the road.
5. The Applicant agrees to permit the District to lay, maintain, repair, remove and disconnect a service line and meter, and read meter at a point on Applicant's property to be designated by the District for each meter with right of direct ingress and egress from the road for these purposes over Applicant's property.
6. The Applicant will install and maintain a cut-off valve, service line, and pressure regulator at his own expense, which shall begin at the water meter and extend to the dwelling or other portions of his premises.
7. The Applicant assumes responsibility for any damage to metering equipment in making connection to the meter.
8. In consideration of water service to serve the premises of the Applicant, the Applicant agrees to pay for water service at a minimum monthly rate based on meter size in accordance with the rates approved by the Public Service Commission for one consecutive month, beginning on the date service becomes available and continuing monthly until written notice is received by the Water District three days in advance of the requested termination date.
9. The Applicant agrees to purchase water service under rates, policies, rules and regulations of the District. Copies of rates, policies, rules and regulations are available for inspection.

X Signature \_\_\_\_\_

Date \_\_\_\_\_

FOR OFFICE USE ONLY

Date Existing Service Requested \_\_\_\_\_

Declaration of Domicile Received? \_\_\_Yes \_\_\_No

Water Deposit \_\_\_\_\_

Connect Fee \_\_\_\_\_

Contribution \_\_\_\_\_

Permit No. \_\_\_\_\_

Residence/Business/Other \_\_\_\_\_

Method of Payment \_\_\_\_\_

Outstanding Bill Review \_\_\_\_\_

Near # Info For New Service \_\_\_\_\_

Service Order No. Issued \_\_\_\_\_

Employee Signature \_\_\_\_\_

SECTION 3

SIMPSON COUNTY WATER DISTRICT  
STATEMENT OF UNDERSTANDING CONCERNING  
INSTALLATION OF WATER METERS

1. **The Applicant is responsible for setting the wooden stake provided by the District at the approximate location where the new water service is to be installed. It is the applicant's responsibility to maintain this stake. When the District's personnel arrive on site to install the new water service and the stake has not been set or removed by someone else, the applicant will be charged the additional costs incurred by the District for having to return at a later date to install the new water service.**
2. The water meter will be installed with the top of the meter box being at ground level unless otherwise specified by the Applicant at the time application for service is made. The Applicant should caution those making the service connection that if it becomes necessary to remove the meter box, it should be reinstalled with the top being flush with the ground. If the box is altered and has to be lowered, the Applicant agrees to pay any cost involved.  
  
If any excavation is done around the meter installation, it will result in the Applicant paying the cost of raising or lowering the service to the proper depth.
3. When the Applicant is connecting to the meter installation, the dirt should be backfilled around the meter up to the top of the lid to keep it from freezing. Connections of non-frost proof hydrants and failure to backfill around the service can result in damage to the meter in freezing weather. Should the meter freeze and break, the Applicant shall be responsible for all water loss and the cost of repairing the meter service. Failure to backfill around the meter may result in the District doing the backfilling; the Applicant hereby agrees to pay the cost involved.
4. A check valve will be installed within the meter installation. The applicant will need to install a properly sized thermal expansion tank and pressure regulator if necessary.

Set Meter Box:

\_\_\_\_\_ Inches above  
ground level

\_\_\_\_\_ Inches below  
ground level

\_\_\_\_\_ Ground Level

Meter Location: I understand that the water meter will be a \_\_\_\_\_ road crossing/  
\_\_\_\_\_ short side and the meter location will be the following:

Location: \_\_\_\_\_

Date: \_\_\_\_\_ X Signature: \_\_\_\_\_

**EQUAL OPPORTUNITY EMPLOYER AND PROVIDER**

